

Oxford Studies In Epistemology Volume 4



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General Overviews. There are very few comprehensive surveys and systematic accounts of philosophical quietism in different areas. Virvidakis 2006 presents an attempt at a classification of various quietist views and arguments. A useful discussion of quietism of all kinds can be found in a symposium on quietism that was presented in six issues of the journal *Common Knowledge* (see Perl 2009).

Quietism - Philosophy - Oxford Bibliographies

Concise and clearly written introduction to several key subjects within business ethics. Contains topics such as "the right purpose of a business," "the internal and external regulation of businesses," and "the use of ethical codes within businesses." Glover, Jonathan. *Causing Death and ...*

Applied Ethics - Philosophy - Oxford Bibliographies

Epistemology (/ ɪ , p ɪ s t ɪ ' m ə l ə dʒ i / ()); from Greek, Modern ἐπιστήμη, epistēmē, meaning 'knowledge', and -logy) is the branch of philosophy concerned with the theory of knowledge.. Epistemology is the study of the nature of knowledge, justification, and the rationality of belief. Much debate in epistemology centers on four areas: (1) the philosophical analysis of ...

Epistemology - Wikipedia

The *Oxford Handbook of Political Institutions* provides a comprehensive survey of where we are in the study of political institutions, covering both the traditional concerns of political science with constitutions, federalism and bureaucracy and more recent interest in theory and the constructed nature of institutions. The study of political institutions is among the founding pillars of ...

Oxford Handbook of Political Institutions - Oxford Handbooks

Further reading. Berlin, I. et al., (ed.) (1973) *Essays on J.L. Austin*, Oxford: The Clarendon Press. Cavell, S. (1990), *The Claim of Reason: Wittgenstein, Skepticism, Morality, and Tragedy*, New York: Oxford University Press. (The major work by one of Austin's most prominent heirs. Takes ordinary language approaches to issues of skepticism, but also makes those approaches a subject of scrutiny).

J. L. Austin - Wikipedia

What is intention? Why is it morally significant? Why and how is intent to harm a per se wrong-making factor in any conduct? The answers depend on distinguishing intent from desire, behaviour from action, and intended upshot from (even welcome) side effect. Intention is the adopting of a proposal shaped in deliberation and preferred to any available alternative proposal (option), and includes ...

Intention in Tort Law - Oxford Scholarship

The Creation of States in International Law James R. Crawford. Publisher: Oxford University Press. Published in print: 2007. Published online: January 2010

Browse - Oxford Scholarship

1. There is a great question about Lying, which often arises in the midst of our every day business, and gives us much trouble, that we may not either rashly call that a lie which is not such, or decide that it is sometimes right to tell a lie, that is, a kind of honest, well-meant, charitable lie. This question we will painfully discuss by seeking with them that seek: whether to any good ...

CHURCH FATHERS: On Lying (St. Augustine)

Books. *Philosophical Contemplation: Self-Knowledge, Reason, Will, Persons, and Immortality in Medieval Mysticism* (under contract with Oxford University Press, expected publication date 2019). *Medieval Philosophy*, co-edited with Andrew Arlig (4 vols., *Critical Concepts in Philosophy* series, under contract with Routledge, expected publication date 2019) ...

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Dr. KU, Y L Kelly - Department of Education Studies ...

Literary Theory "Literary theory" is the body of ideas and methods we use in the practical reading of literature. By literary theory we refer not to the meaning of a work of literature but to the theories that reveal what literature can mean.

Literary Theory | Internet Encyclopedia of Philosophy

The following films in the series Character Formation in Different Cultures, produced in collaboration with Margaret Mead for the Institute for Intercultural Studies, were released in 1951 by the New York University Film Library, New York, New York 10003. All are 16mm, black and white, sound:

The Institute for Intercultural Studies: Gregory Bateson ...

ABOUT BIOGRAPHY. I am the OII's Professor of Philosophy and Ethics of Information at the University of Oxford, where I am also the Director of the Digital Ethics Lab of the Oxford Internet Institute, and Professorial Fellow of Exeter College. I am Turing Fellow of the Alan Turing Institute (the UK national institute for data science and artificial intelligence) and Chair of its Data Ethics Group.

About - Luciano Floridi | Philosophy of Information

BIBLIOGRAPHY OF PUBLICATIONS. by Larry Laudan. 1965 "Grünbaum on 'the Duhemian Argument'," *Philosophy of Science*, 32: 296-300. 1966 a) "The Clock Metaphor and Probablism: The Impact of Descartes on British Methodological Thought, 1650-65," *Annals of Science*, 22: 73-104.

Laudan « Research Pragmatism Cybrary

Buddhist contemplation has a long history with complex educational institutions, namely Buddhist monasteries all across Asia. In recent decades, there has been a surge of interest in the American academy in such practices, including scientific research on their efficacy and mechanism, possible adaptation for new pedagogical approaches in the classroom, and inspiration for fresh perspectives on ...

Past Events - Buddhist Studies - University of California ...

Volume 10, No. 2, Art. 30 - May 2009 . *Ontological and Epistemological Foundations of Qualitative Research*. Irene Vasilachis de Gialdino. Abstract: The purpose of this paper is to describe the most relevant features of qualitative research in order to show how, from the Epistemology of the Known Subject perspective I propose, it is necessary to review first the ontological and then the ...

Ontological and Epistemological Foundations of Qualitative ...

al-Farabi, Abu Nasr (c.870-950) Al-Farabi was known to the Arabs as the 'Second Master' (after Aristotle), and with good reason. It is unfortunate that his name has been overshadowed by those of later philosophers such as Ibn Sina, for al-Farabi was one of the world's great philosophers and much more original than many of his Islamic successors.

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